

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 09 2005

Returned to applicant for correction DEC 28 2006

Corrected application filed JAN 12 2006

Map filed JAN 12 2006

The applicant **RONALD R. ERSKINE** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. N/A

1. The source of the proposed appropriation is **UNDERGROUND SOURCE**

2. The amount of water applied for is **1.933 ACRE FEET, .0028 C.F.S.** second-feet

(a) If stored in reservoir give number of acre-feet **N/A**

3. The water to be used for **COMMERCIAL**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **N/A**

(b) Stockwater, state number and kinds of animals to be watered **N/A**

(c) Other use (describe fully under No. 12. "Remarks") **SEE ITEM 12**

(d) Power:

(1) Horsepower developed **N/A**

(2) Point of return of water to stream **N/A**

5. The water is to be diverted from its source at the following point **WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, T.22S., R.59E, M.D.M., OR AT A POINT FROM WHICH THE CENTER ONE QUARTER CORNER, C(1/4) OF SAID SECTION 15, T.22S., R.59E., BEARS SOUTH 65°13'00" EAST A DISTANCE OF 610.0 FEET.**

6. Place of Use **PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 15, OF TOWNSHIP 22, SOUTH, RANGE 59EAST, M.D.M., CLARK COUNTY, NEVADA, LOT 3 OF PARCEL MAPS FILE 86, PAGE 13, ASSESSOR PARCEL NUMBER 175-15-202-004, 5.04 ACRES.**

7. Use will begin about **JANUARY 1ST** and end about **DECEMBER 31ST** of each year.

8. Description of proposed works **DRILL 8 INCH STEEL CASED WELL, INSTALL 5HP. SUBMERSIBLE PUMP, STORAGE TANK, BOOSTER PUMP, PRESSURE TANKS, TOTALIZING METER AND APRUNTANENCES.**

9. Estimated cost of works **\$40,000+**

10. Estimated time required to construct works **ONE YEAR**

11. Estimated time required to complete the application of water to beneficial use **3 TO 5 YEARS**

12. Remarks: **WATER TO BE USED FOR A COMMERCIAL RECREATIONAL FACILITY CONSISTING OF A POOL, SHOWERS, LIVING ROOM, SPA. INCLUDED USE WILL CONSIST OF A SNACK BAR, JUICE BAR, AND COFFEE SHOP. SITE LANDSCAPING WILL CONSIST OF DESERT LANDSCAPING AND A ATHLETIC PLAYING FIELD. SEE ENCLOSED FIXTURE UNIT CALCULATION SHEET FOR THE ABOVE FACILITY.**

By **AGENT: ROBERT FULSTONE**
s/Robert Fulstone
FULSTONE ENTERPRISES, INC.
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

Compared sg/ag lb/ gkl

Protested 2-17-06 by D. Veronica Skuse

Pro. Overruled 7-18-06 See Ruling #5630

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

Permit 73566 is granted to provide commercial water service to one parcel described as Clark County Assessor's Parcel 175-15-202-004.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, and not to exceed 1.933 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:
August 22, 2007

Proof of completion of work shall be filed before:
September 22, 2007

Water must be placed to beneficial use on or before:
August 22, 2009

Proof of the application of water to beneficial use shall be filed on or before:
September 22, 2009

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 22nd day of August, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

Mar. 12. 2003 4:25PM

Company Name

No. 3059 P. 1

ERSKINE

FIXTURE UNITS

73566

TYPE OF FIXTURE		PRIVATE USE	PUBLIC USE	
COFFEE MAKER	2	3	5	10
DRINKING POUNTAIN	3	1	2	6
ICE MAKER	1	3	8	8
DISHWASHER COMMERCIAL	2	8	15	30
DISHWASHER HOME		2	4	-
DISPOSAL COMMERCIAL	1	5	10	10
DISPOSAL HOME		2	4	-
LAUNDRY MACHINE COMMERCIAL	1	25	50	50
LAUNDRY MACHINE HOME		2	14	-
LAUNDRY TUB/TRAY		2	4	-
LAVATORY SINK	19	1	2	38
SINK KITCHEN	3	2	4	12
SINK SERVICE	1	2	4	4
SINK WASH		1	2	-
SINK BAR	2	1	2	4
BATHTUB INC. SHOWER ATTACHMENT	9	2	4	36
URINAL	3	2	3	9
WATER CLOSET	16	3	5	80
FLOOR SINK	1	2	4	4
HOSE BIBB	5	3	5	25
CAR WASH STALL		8	45	-
TOTAL			326	

FIXTURE UNIT x 15 = Approximate Daily Demand in Gallons.

PROJECT NAME: RED ROCK RECREATIONAL CENTERDATE: 10.12.05A.P.N. 175-152-02-004CALC. BY: JVC ARCHITECTSSUBMITTED BY: ALAIN RIVARDPHONE NO. 871-3416TOTAL WATER CONSUMPTION: 4890 GALLONS (FIXTURE UNITS x 15)2696,620 / YEAR ±0.0114 C.F.S.8.376 ACFT.562 GALLONS (POOL - DAILY AVERAGE OF
1930 GALLONS (LANDSCAPE DAILY CONSUMPTION)TOTAL: 7388 GALLONS